## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY







600K 52/ Pale 109



10 11 Know All Men by These Aresents:

C. W. Grubbs & Stella H. Grubbs

in the State aforesaid,

in consideration of the sum of Seventeen Hundred Thirty-Six and 17/100 and the assumption DOLLARS, of mortgage indebtedness of \$4413.83 as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. D. Rainey, his heirs and assigns forever:

All that lot of land with the buildings and improvements thereon, situate, lying and being on the North side of Rogers Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot No. 33 on plat of B. E. Geer property revised by W. M. Rast, Engineer, May, 1929, recorded in the RMC Office for Greenville County, S. C., in Plat Book G at Page 237 (also shown on survey made by R. W. Dalton, Surveyor, March 20, 1948) and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Rogers Avenue, at joint front corner of Lots 32 and 33, said pin being 80 feet East from the Northeast corner of the intersection of Rogers Avenue and Pine Street and running thence along the North side of Rogers Avenue, N. 83-55 E. 78 feet to an iron pin at corner of Lot 34; thence with the line of Lot 34, N. 5-50 W. 100.4 feet to an iron pin; thence S. 83-55 W. 78 feet to an iron pin at the rear corner of Lot 32; thence with the line of Lot 32, S. 5-50 E. 100.4 feet to an iron pin on the North side of Rogers Avenue, the beginning corner.

This is the same property conveyed to the Grantors by deed of J. Y. Busbin recorded in Deed Book 438 at Page 391.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance of \$4413.83 due on two mortgages executed by the grantors: (1) FHA Mortgage given by James Y. Busbin to C. Douglas Wilson & Co. in the original amount of \$4800.00, recorded in Mortgage Book 383 at Page 436. (2). VA Mortgage given by James Y. Busbin to C. Douglas Wilson & Co. in the original sum of \$1250.00, recorded in Mortgage Book 383 at

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and 1955.

(Seal)

in the year

STATE OF SOUTH CAROLINA,

Greenville County

Personally appeared before me Jane T. McDowell

and made oath that s he saw the within named grantor(s) C. W. Grubbs & Stella H. Grubbs
sign, seal and a s their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this day of

Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

Greenville County

RENUNCIATION OF DOWER I, J. L. Love

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Stella H. Grubbs wife of the within named C. W. Grubbs

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A. D. Rainey, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th Júne . Notary Public for South Carolina

day of June 19 55, at 10:39 A.M. M., No. #14591